## UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

## Caption in Compliance with D.N.J. LBR 9004-1(b) VINSON & ELKINS LLP

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LLC

In re:

Powin, LLC, et al., 1

Debtors.



Order Filed on July 9, 2025 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No. 25 – 16137 (MBK)

Chapter 11

Jointly Administered

ORDER SHORTENING TIME PERIOD FOR NOTICE

**DATED: July 9, 2025** 

Honorable Michael B. Kaplan United States Bankruptcy Judge

## ORDER SHORTENING TIME PERIOD FOR NOTICE

The relief set forth on the following pages, numbered two (2) through four (4), is hereby **ORDERED.** 

Upon review of the Application for an Order Shortening Time for Notice of Emergency Motion of Ad Hoc Customer Group for Entry of an Order (I) Granting Adequate Protection Under Section 363(e) of the Bankruptcy Code and (II) Granting Related Relief (the "Application")<sup>2</sup> filed by Lone Star Solar, LLC, Idaho Power Company, West Warwick Energy Storage 1, LLC, West Warwick Energy Storage 2, LLC, and West Warwick Energy Storage 3, LLC (each a "Customer," and collectively, the "Ad Hoc Customer Group").

## IT IS HEREBY ORDERED THAT:

- A hearing will be conducted on the Motion on July 15, 2025 at 11:30 am 1. a.m./p.m. prevailing Eastern Time before the Honorable Chief Judge Michael B. Kaplan, 402 East State Street, Trenton, New Jersey 08608, Courtroom #8 via Zoom. To appear remotely, counsel Court must register with the to by submitting email Chambers (chambers of mbk@njb.uscourts.gov) indicating the name of the person appearing, their email address, their affiliation, and who they represent/interest in this case. If the request is approved, the participant will receive appropriate credentials.
- 2. The Ad Hoc Customer Group must serve a copy of this Order, and all related documents,

  on the following parties:

by □ each, ☒ any of the following methods selected by the Court:

<sup>&</sup>lt;sup>2</sup> Capitalized terms used and not otherwise defined herein shall have the meanings ascribed to them in the Motion.

Case 25-16137-MBK Doc 306 Filed 07/09/25 Entered 07/09/25 08:35:30 Desc Main Document Page 3 of 4

	$\boxtimes$ ax, $\boxtimes$ overnight mail, $\square$ regular mail, $\boxtimes$ email, $\square$ hand delivery.
3.	The Ad Hoc Customer Group must also serve a copy of this Order, and all related
documents	, on the following parties:
by □ each	$\square$ any of the following methods selected by the Court:
	ax, □ overnight mail, □ regular mail, □ email, □ hand delivery.
4.	Service must be made:
	☑ on the same day as the date of this order, or
	$\square$ within day(s) of the date of this Order.
5.	Notice by telephone:
	⊠ is not required
	☐ must be provided to
	$\square$ on the same day as the date of this Order, or
	$\square$ within day(s) of the date of this Order.
6.	A Certification of Service must be filed prior to the hearing date.
7.	Any objections to the motion/application identified above:
	$\square$ must be filed with the Court and served on all parties in interest by electronic or
	overnight mail day(s) prior to the scheduled hearing; or
	⊠ may be presented orally at the hearing.
8.	☐ Court appearances are required to prosecute the motion/application and any
	objections.

Case 25-16137-MBK Doc 306 Filed 07/09/25 Entered 07/09/25 08:35:30 Desc Main Document Page 4 of 4

☑ Parties may request to appear by phone by contacting Chambers prior to the return date.